Ref. Planning 20.4.17 Contact: Ian Gourlay Direct Dial No: 01462 474403 Email: ian.gourlay@north-herts.gov.uk

To: The Members of the Planning Control Committee of the North Hertfordshire District Council

(Councillors: D.J. Barnard (Chairman), Fiona Hill (Vice-Chairman), John Bishop, Paul Clark, Bill Davidson, Jean Green, Lorna Kercher, Ian Mantle, Paul Marment, Alan Millard, M.R.M. Muir, Mike Rice, Adrian Smith, Harry Spencer-Smith and Michael Weeks.

Substitutes: Councillors: Elizabeth Dennis, Faye S. Frost, Simon Harwood, Cathryn Henry, Ben Lewis, Valentine Shanley, Martin Stears-Handscomb and Terry Tyler.)

You are invited to attend a

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

THE BALLROOM, SPIRELLA BUILDING, * ICKNIELD WAY, LETCHWORTH GARDEN CITY

On

THURSDAY, 20 APRIL 2017, at 7.30p.m.

[* PLEASE NOTE VENUE – LOCATION MAP ATTACHED]

Yours sincerely,

David Miley

Democratic Services Manager

ITEM		PAGE
1.	APOLOGIES FOR ABSENCE	-
2.	MINUTES – 16 MARCH 2017 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 16 March 2017.	-
3.	NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business that they wish to be discussed by the Committee at the end of either Part I or Part II business set out in the agenda. They must state the circumstances that they consider justify the business being considered as a matter of urgency.	-
	The Chairman will decide whether the item(s) raised will be considered.	
4.	CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	-
5.	PUBLIC PARTICIPATION To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received. Any public participation received within the agreed time scale will be notified to Members as soon as is practicable.	-
6.	16/02012/1 - ICKLEFORD MANOR, TURNPIKE LANE, ICKLEFORD, HITCHIN REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	1
	Development of 19 residential dwellings together with associated vehicular access and parking (APPEARANCE RESERVED) following demolition of existing commercial buildings. As amended by plan nos. 16097/TK04. B, 1079-PL100-PL3, PL-101-PL3, PL110-PL3, PL-120-PL3, PL-620-PL2).	
7.	17/00411/1 - SAINSBURYS SUPERMARKET, WHINBUSH ROAD, HITCHIN REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	23

8. 17/00320/1 - LAND BETWEEN GRAGIL AND 29 DANESBURY PARK 29 ROAD, WELWYN
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Extension of delivery hours to 0700-2300 Monday to Saturday and 0700 to 2100 Sundays and Bank Holidays (as variation of condition 13 attached to

planning reference 97/00823/1 granted permission 09/06/1998).

Four 4 x bedroom detached dwellings, associated car parking, access road and 'Wildlife Garden' with public footpath adjacent to Danesbury Park Road.

ITEM PAGE

37

9. PLANNING APPEALS
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

For the Civic Year 2017-2018, the Planning Control Committee will meet on the following dates (all Thursdays, unless otherwise stated):

```
25 May 2017;
29 June 2017;
20 July 2017;
17 August 2017;
14 September 2017;
12 October 2017;
9 October 2017;
14 December 2017;
17 January 2018 (Wednesday);
15 February 2018;
15 March 2018;
19 April 2018.
```